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Hundrads of Cures of Seemingly Incurable Diseases Reported.

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### STATIC ELECTRIC MACHINE

Generating Currents of Life and Rich, Red Blood in the Exhausted Systems of the Nervous, Pain-Racked and Fagged-Out.

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Eradicated From the System and All Lung and Throat Diseases Cured by Munyon's

### LIFE CHAMBER.

If you are afflicted with a disease that has clung to you for years, that has been doctored and dosed upon old-fashioned principles, and that has been declared incurable, don't give up hope. Munyon is literally performing miracles with such diseases every day. The most stubborn and tenacious forms of rheumatism, catarrh, dyspepsia and liver or kidney troubles yield to the gentle potency of Munyon's Home Remedies, and the scientific methods of Munyon's system of treatment.



Have You Tested Munvon's Electrical Machine P

minutes? Have you any stiff joints or paralyzed Have you any stiff joints or paralyzed limbs?

Are you extremely nervous?

Are you extremely nervous?

Are you extremely nervous?

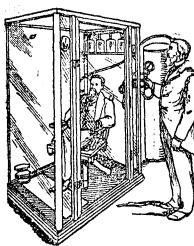
Are you extremely nervous?

It so don't hesitate to make use of the machine. It is here for your benefit.

Pains, aches and neuralights vanish in a few minutes; swollen and stiff joints relax and become flexible; weak backs become strong; female troubles disappear: paralyzed muscles and nerves regain their powers; the nervous, the brain-weary and the hoken-down feel the curative and soothing influence penetrating every diseased and weakened part, renewing the vitality, increasing the blood circulation in cold extremitles, and imparting new life and energy to the whole body.

No distrobing is necessary. The patient is seated upon a platform, when the electric current is administered by an expect physicalm. There is no shock or disacreeable sensution. The effect is most exhibitanting, and every affileted part of the body is brought in contact with the friction roller, which quickly allays all pain and effects a complete cure.

### LIFE CHAMBER



MUNYON'S LIFE CHAMBER

Cures Catarrh. Asthma, Bronchitis and All Throat and Lung Biseases.

It is the latest and most rational cure for these afflictions. It goes to the scat of discusses, It pendrates the obscure places where drugs taken into the stomach cannot reach.

It supplies medicated gases, specially prepared to case, which seefice and feal the mendrates of the mose and throat and pass directly into the lungs, filling every air cell, destroying disease germs and healing inflamed, sore and raw places. It acts as a balm and tonic to the whole system, telleves at once storged-up feeling in the head, increases the lung capacity and promotes tree breathing.

When I say I cure I do not mean merely to stop them for a time and then have made the disease of FITS, EPILEDEY or FALIZING SICKESS a lifetong study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatiss and a Free Bottle of my infallible remedy. Cive Express and Postofiles Address.

Prof. W. H. PEEKE, F. D., 4 Cadar St. New York All Throat and Lung Piscases.

It is the latest and most rational cure for these affilictions. It goes to the sent of discuss, It penetrates the obscure places where drugs taken into the stomach cannot reach.

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## BOSTON'S NEW RELIGION.

'Koreshanity," Which Has a Private System of Astronomy, a Code of Ethics and an Earthly New Jerusalem.

Twice a week, on Thursday and Sunday evenings, at a quiet dwelling house in this city, there meet the believers in one of the most mystical doctrines that ever emanated from the mind of a human being, be that being inspired, as he claims to be, or not. The dogma in which these persons believe is "Koreshanity," and the founder and inspired prophet of the new religion imself the "Koresh," meaning the diessiah, or the divine one, derived from he Greek proper name Korus. Under he administration of Dr Teed, it is prohessed to show, the whole sociological. is Dr Cyrus R. Teed of Chicago, calling himself the "Koresh," meaning the the Greek proper name Korus. Under the administration of Dr Teed, it is pro-posed to change the whole sociological and philosophical system of the world. The congregation, if so it may be called, which meets at the dwelling house is composed of, up to date, exactly 14 persons, and, with but one or two

caneu, which moved of, up to date, exactive 1y 14 persons, and, with but one or two exceptions, these are of the fair sex. Miss Addie F. Haggett is president of this camp, Arcturus, as it is known to the society at large.

The founder of the mysterious sect has aroused the most intense curiosity, and, at the same time, inspired the most profound respect and personal affection. The vast majority of his converts have been women, and no sacrifice has been deemed too great and no privations or hardships too severe for them to undergo in carrying out his instructions or in obeying his commands. Claiming to be the possessor of divine inspiration, and openly announcing that he is the reincarnation of one of the prophets of holy writ—Elijah being his faverite—the "koresh" exacts and receives the most implied obedience.

The new religion receives its appellation from the Christian name of its founder, "Koreshanity," or the religion of "Koresh," the Hebraic form of the dector's proper name of Cyrus. Its tenests hold that its founder is flawless and sinless, that to him has been granted the second revelation which is in time to supplant Christianity itself, which the world has now outgrown.

The birth and early life of the founder of "Koreshanity" gave no particular promise of future greatness. Cyrus R. Teed was born in Utica, N. Y, in 1839, the son of a family which had long been settled in central New York state, though of New England origin. None of its members, up to the time of the birth of the future "messiah," had been noted for possessing more than the average amount of brains, and none of them had achieved any especial greatness.

The future prophet was educated in Utica, N. Y, and completed his educa-

average amount of brains, and none of them had achieved any especial greatness.

The future prophet was educated in Utica, N Y, and completed his education at a medical college in the city of New York, where he took the degree of M D, electing to practice as a member of the eclectic school. Returning to Utica, he married, and had one son born to him, who is now, by the way, a well-known and prosperous artist, differing from his father in most essentials, and especially as regards religion. Of the career of Dr Teed up to the time of his wonderful "illumination" in the fall of 1869, nothing need be said. He was not known to his neighbors as anything above the common run of his profession, nor was he called to New York to consult with famous members of his clinic in difficult cases.

Like Joseph Smith, the founder and chief prophet of Mormonism, it was revealed to Dr Teed in this "illumination" what his life work should be, and it was also revealed to him, according to his own story, that he was the reincarnation of Elijah, the prophet, and, as such, like his famous prototype, destined to lead the world out of the bondage of evil into the purer light of "Koreshanity." To signalize this immortal discovery, his beard and mustache, which were then flourishing in well-regulated profusion, fell out, and never since that time has he been able to cultivate them. The strange doctrines propounded by the erstwhile doctor of medicine did not flourish in the city of Utica, and the new prophet soon found it necessary to shake the dust of the unbelieving town from his shoes. Binghamton was selected as the seat of future greatness and hollness, but again was the doctor disappointed in his reception, and again did he remove, this time to Brooklyn, which proved no better than the other two.

two.
Years passed, and the reincarnation of Elijah in the person of Dr Teed, roamed over almost the whole of the of Elijah in the person of Dr Teed, roamed over almost the whole of the United States, settling at one time in Portland, Ore, again in Los Angeles, Cali, but finally arriving at Chicago in the autumn of 1888. Here, for the first time was public speech granted to the new prophet, and here began his public career. It was likewise here that he began to accumulate disciples, and incidentally real estate.

In College pl, in the South side of Chicago, he established his "College of Life," and here he began to gather around him converts and disciples—mostly women. After a time, these became sufficiently numerous, and the treasury sufficiently well stocked for the new denomination to purchase a fine old estate with about \$½ acres of land surrounding it, on Washington Heights, in the suburbs of Chicago, and to this was given the name of Beth Ophrah. The headquarters of "Koreshanity" was now definitely established, and the doctor was again free to travel over the country seeking for new converts through his lectures and explanations of the new doctrines.

The salient parts of "Koreshanity."

doctrines.

The salient parts of "Koreshanity," as explained by its prophet and founder in these lectures did not receive widespread attention, nor did their propounder wish that they should, for accerding to his own statements, only the mystically and psychologically inclined can ever hope to fathom the

the mystically and psychologically inclined can ever hope to fathom the weird wonders of "Koreshanlity."

In the "Cardinal Points of Koreshanlity," as outlined by the new prophet, the following remarkable claim is made: "The seven spirits of God are seven outpourings, which, in the successive order, occur at regular and definite intervals—ordained by law—reaching over a period of 21,000 years. These outpourings, come through outward personal manifestation, and are the result of a succession of theocrases (translations), one of which, the seventh, is about

are unpleasant and sometimes disfiguring. Der-

matologist Woodbury, 11 Winter St., Boston, removes birthmarks and all facial blemishes

Another cardinal principle of "Kore-

shanity" is as follows:

"The religious principle and sentiment must constitute the first bond of obligation to God and man; this is the only assurance of organic unity. Upon the basis of a practical theory and a religious conviction grounded in unity of belief, we have established our system, making the perfect life of the Lord Jesus Christ the standard of our religious, moral and economic bond. From this standpoint we advocate the equitable distribution of wealth and the destruction of lictitious money, thus ensuring the commonwealth. This involves government ownership and direction of every system of industry and every department of economy.

In the "Platform of Righteousness" the entire abolition of money is strongly advocated, and a common ownership of property among the believers in "Koreshanity" is enjoined. As a substitute for money a credit system of checks is mentioned, the amount of which to accrue to the individual depends upon his producing capabilities and Edward Bellamy in "Looking Backward" are as one.

But it is along the line of scientific colonization that "Koreshanity" makes the strongest claims and presents the most gilttering promises for the delectation of its devotees. Listen to this for the prospectus of the city of the New Jerusalem, which it purposes to found upon the Florida coast: "The principles are socialistic, communistic and cooperative. Commercially, the repository check or accountant method will be substituted for the present monetary system, as no money will ultimately be employed or tolerated in the order.

"The city will be laid out to contain 36 square miles on the start. Its principal avenues will be 400 feet wide, with parks of fruit and nut trees to extend the entire length of the streets. The construction of the city will be of such a character as to provide for a combination of street elevation, placing various kinds of traffic upon different surfaces; as, for instance, heavy team traffic upon the ground surface, light driving upon an elevation of its own, pedestriani

which a number of teachers have

never can flourish under the existing conditions. There is no vestige of the New Jerusalem, which is mentioned in such glowing terms by Dr. Teed in his partiphtets and in his lectures. There is a hopeless and apparent apathy from which it seems to be impossible to arouse the people. This may be because there are no class distinctions drawn by Koreshanity, and on the island everybody is on terms of equality no matter what his or her previous condition of life may have been."

The chief distinguishing feature of "Koreshanity," outside of the peculiar dogmas already mentioned, is its astronomy. The Copernican system is not userly good enough for Dr. Teed or his disciples. To replace it they have invented a scheme of their own, and have constructed a little universe according to their own notions, in which the earth no longer figures as a sphere, slightly flattened at the poles, according to the acceptation of modern astronomists and savants, but as some shapeless thing of a concave nature. It does not revolve upon its axis, but is stationary. The sun, they have located at exactly 4600 miles above the plate-shaped earth. The stars are merely specks of light reflected back into space, but not celestial bodies or moving orbs.

These astronomical discoveries are considered to be, next to the sociological and psychological features, the most striking of anything else in "Koreshanity," and well known astronomers have admitted this when these peculiar alleged facts are submitted to them for their opinion.

In person Dr. Teed, Koresh, or Elijah the prophet—all in one—is an undersized, smooth-faced man, with wavy hair brushed straight back from a broad and high forehead, and with keen, flashing eyes that appear to burrow out the thoughts and ideas of those who visit him or upon whom he deigns to visit. He is a mystery to all who have met him.

Victoria Gratia, Mrs Ordway, or "The Mother of Christ," as they call her— The center of the collegiate system will be at New Jerusalem, in the university for which, a number of teachers have already been installed to give instruction in every branch of study. A bureau of equitable commerce will ply its own steamers from its maritime center to every point along the coast of Mexico, on the Caribbean sea, to the West Indies, and also along the coasts of North and South America, and thence the entire world.

The selection of the name "New Jerusalem" was well and happly chosen in this instance, for never in his happlest dreams did the old-time colonist ever dare to contemplate such an earthly paradise with a future of such unearthly paradise with a future of such unearthly and transcendent brilliance as that of the future metropolis of the Koreshan confraternity. As a warning, however, to the carnal-minded, it is emphatically stated below this glowing prospectus that "none need apply for membership to the New Jerusalem who cannot live without whisky, beer or tobacco."

Inasmuch as more than 75 percent of the present members of the Koreshans are women, this would seem to be a conspiracy on the part of the majority to freeze out whatever males may apply for membership between now and the time when the New Jerusalem will be started. In this way the new woman will, beyond all doubt, be paramount in the great future metropolis.

All this is a picture of the future, when the world in general shall have assimilated the principles of "Koreshanity." and be willing to accept the statement of Dr Teed when he declares himself to be the prophet Elijah under a new guise. What the colony of Estero island is, and how it looks at the present time, can best be judged from the story told by Mrs Dr Vienna Amelia Parsons, who was a member of the colony, together with her husband, for some months, and later left the sect for personal reasons:

"Estero island is, in reality, one of the numerous keys such as are found

Parsons, who was a member of the colony, together with her husband, for some months, and later left the sect for personal reasons:

"Estero island is, in reality, one of the numerous keys such as are found along the guif coast, and upon one of which the city of Key West has been built. It is quite heavily wooded, but the soil is sandy, and will support no vegetation whatever, especially grasses and edible vegetables. The island is reached from the main land from Fort Myers, by means of the sloop Ada, which is owned by the fraiernity. There are now about 150 people upon the island, the great majority of whom are women. Dr Teed is looked upon by the fraiernity of whom are well the greatest veneration, and its spoken of openly as 'the Christ.' The men of the colony, in the main, are far inferior to the women, but the latter more than make up for their lukewarmness by their lively devotion to their spiritual leader.

"Next to Dr Teed, the colonists veneration and the women of the gratial, after the siyle of the queen of England when beginning a state document. They call her siyle of the queen of England when beginning a state document. They call her siyle of the queen of England when beginning a state document. They call her siyle of the queen of England when beginning a state document. They call her siyle of the queen of England when beginning a state document. They call her siyle of the gratial, after the siyle of the queen of England when beginning a state document. They call her siyle of the women of the colony. Her true of the women of the colony. Her true of the women of the colony is the state of the women of the colony is the state of the women of the colony. Her true of the women of the colony is the state of the women of the colony is the state of the women of the colony. Her true of the women of the colony is the state of the women of the colony. Her true of the women of the colony is the women of the colony is the state of the women of the colony is the state of the women of the colony is the colony is

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Iron Bed . . . \$4.50

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We have 17 Oak Chamber Suits quartered panels, double top, that sold for \$45.00. We now offer them to clean up at \$30.00.

Dining Tables.

sion Table, in six foot, for \$5.00.

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Handsome Reed Rocker for your piazza or beach house. 50 at this extremely low figure,

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nus of the Southern Florida line, 16 miles southwest of fort Myers and about the same distance due south from Punta Rassa."

In conclusion, Mrs Dr Parsons said: "The colony is not flourishing, and never can flourish under the existing conditions. There is no vestige of the New Jorusalem, which is mentioned in So Says One of the Firm of

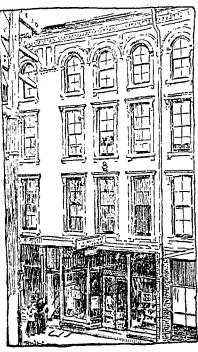
> Father of Famous Ulysses One of the Most Unpopular Men in Galena.

How the Great Captain Borrowed \$300 for an Outfit to Go to War In.



the only survivor of the few men who were associated with len's leather store made famous by his connection with it. is perhaps another record my knowledge of Grant's Galena life in particular before it is too late. during the summer of 1841 at my native

town of Bethel, Clermont county, Ohio, where he spent his first furlough from West Point, his father having removed to Bethel from Georgetown, 12 miles distant, some months previous. I again met him during the summer of 1843, at the same place where he had gone after his graduation as lieutenant to enjoy his first leave of absence.



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TAKE ADVANTAGE

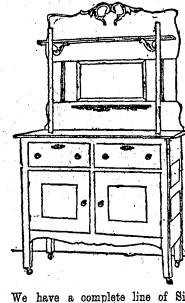
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# This is an article that is handy for

We have a complete line of Sideoards up to \$150.00, in all woods.

We offer for this week a 40-Spring Couch, button tufted, in tapestry and oak frame, for

of goods in our store for the next week, commencing Monday, April 26, and ending Saturday, May 1, we will sell a Solid Oak Sideboard (like cut), with bevel mirror and lined drawers



We were not so much interested in the salaries, however, as in the success of the business, which promised a partnership in due time. The partnership was realized by Orville and me a year later under the firm name of Grant & Burke, and had it not been for the intervention of the civil war Ulysses would have been one of his father's business partners had he so desired.

of the civil war Dyses with have been one of his father's business partners had he so desired.

It has been frequently stated that Grant occupied an inferior position in the Galena store at a salary that did not enable him to live comfortably and pay his debts. Nothing could be farther from the truth. His relation to the business was precisely the same as that of his brothers, and, like them, he lived well, and met his obligations promptly.

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customers and warrant it for five years. We have others as low as \$25.00 and as high as \$300.00.



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prices, and the quality is always up to the standard. If you have failed to find carpet satisfaction elsewhere, we should be pleased to see you.

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We like to sell to people who won't

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ss soon as possible. Kindly give two bottles to bearer for today's luncheon. Yours fnithfully, JOHN GWILLIM, Cellarman, for H. R. H.

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out being intoxicating.